

11-21-00

PATENT A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 97,022-N2)

In the Application of:

Ghosh, et al.

Art Unit: To Be Assigned

Serial No.: To be assigned

Examiner: To Be Assigned

Filed: Herewith

For: A System for Cell-Based Screening

TRANSMITTAL LETTER

BOX: New Application  
Asst. Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In regard to the above identified application,

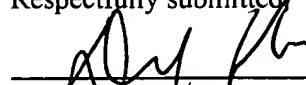
1. We are transmitting herewith the attached:
  - a) Utility Request Patent Transmittal (2 pages, in duplicate)
  - b) Specification including claims and abstract (104 pages)
  - c) Figures (31 pages)
  - d) Preliminary Amendment ( 2 pages)
  - e) Return Receipt Postcard
2. With respect to fees:
  - a) Enclosed please find a check in the amount of \$355.00 for Small Entity Filing Surcharge.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.

**CERTIFICATE OF MAILING AS "EXPRESS MAIL" (37 CFR 1.10)**

I hereby certify that this correspondence and all attached paper(s) or fee(s) is being deposited with sufficient postage, with the United States Postal Service as EXPRESS MAIL POST OFFICE TO ADDRESSEE in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231, Box: New Application, with sufficient postage, on this 20th Day of November, 2000 under Express Mail Certificate No. EL118812339US.

Date: November 20, 2000

Respectfully submitted,

  
\_\_\_\_\_  
David S. Harper  
Registration No. 42,636

# UTILITY PATENT APPLICATION TRANSMITTAL

Submit an original and a duplicate for fee processing  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

## ADDRESS TO:

Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Attorney Docket No. 97,022-N2  
First Named Inventor Ghosh, et al.  
Express Mail No. EL118812339US  
Total Pages 142

## APPLICATION ELEMENTS

1. ☒ Transmittal Form with Fee
2. ☒ Specification (including claims and abstract [Total Pages 104 ])
3. ☒ Drawings [Total Pages 31 ]
4. ☐ Oath or Declaration [Total Pages ]
  - a. ☐ Newly executed
  - b. ☐ Copy from prior application

**[Note Boxes 5 and 17 below]**

  - i. ☐ Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application
5. ☒ Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. ☐ Microfiche Computer Program
7. ☐ Nucleotide and/or Amino Acid Sequence Submission
  - a. ☐ Computer Readable Copy
  - b. ☐ Paper Copy
  - c. ☐ Statement verifying above copies

## ACCOMPANYING APPLICATION PARTS

8. ☐ Assignment Papers
9. ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS)
  - ☐ PTO-1449 Form
  - ☐ Copies of IDS Citations
12. ☒ Preliminary Amendment
13. ☒ Return Receipt Postcard (Should be specifically itemized)
14. ☒ Small Entity Statement(s)
  - ☐ Enclosed
  - ☒ Statement filed in prior application; status still proper and desired
15. ☐ Certified Copy of Priority Document(s)
16. ☐ Other:

17. ☒ This is a CONTINUING APPLICATION. Please note the following:

- a. ☒ This is a ☒ Continuation ☐ Divisional ☐ Continuation-in-part of prior application Serial No. 09/632,552, Filed on August 4, 2000.
- b. ☒ Cancel in this application original claims 2-17 and 19-20 of the prior application before calculating the filing fee.
- c. ☒ Amend the specification by inserting before the first line the sentence:  
This is a ☒ continuation ☐ divisional ☐ continuation-in-part of application Serial No. 09/632,552, Filed on August 4, 2000.
- d. ☒ The prior application is assigned of record to Cellomics, Inc.

09/22/00 2:24:50

## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 97,022-N2

## APPLICATION FEES

|   |              |              |           |             |
|---|--------------|--------------|-----------|-------------|
| BASIC FEE   |              |              |           | \$ 710.00   |
| CLAIMS  | NUMBER FILED | NUMBER EXTRA | RATE      |             |
| Total Claims  | 2 -20=       |              | x \$18.00 | \$          |
| Independent Claims  | 1 - 3=       |              | x \$80.00 | \$          |
| <input type="checkbox"/> Multiple Dependent Claims(s) if applicable |              |              | +\$270.00 | \$          |
| Total of above calculations =                                       |              |              |           | \$ 710.00   |
| Reduction by 50% for filing by small entity =                       |              |              |           | \$( 355.00) |
| <input type="checkbox"/> Assignment fee if applicable               |              |              | +\$40.00  | \$          |
| TOTAL =   |              |              |           | \$355.00    |

18. ☐ Please charge my Deposit Account No. 13-2490 in the amount of19. ☒ A check in the amount of \$ 355.00 is enclosed.

20. The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the following types to Deposit Account No. 13-2490:

- a. ☒ Fees required under 37 CFR 1.16.
- b. ☒ Fees required under 37 CFR 1.17.
- c. ☒ Fees required under 37 CFR 1.18.

21. ☒ The Commissioner is hereby generally authorized under 37 CFR 1.136(a)(3) to treat any future reply in this or any related application filed pursuant to 37 CFR 1.53 requiring an extension of time as incorporating a request therefor, and the Commissioner is hereby specifically authorized to charge Deposit Account No. 13-2490 for any fee that may be due in connection with such a request for an extension of time.

## 22. CERTIFICATE OF MAILING

I hereby certify that I directed that the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR § 1.10 on the date indicated below and is addressed to the Asst. Commissioner for Patents, Box Patent Application, Washington, DC 20231.

## 23. USPTO CUSTOMER NUMBER

PATENT &amp; TRADEMARK OFFICE



020306

## 24. CORRESPONDENCE ADDRESS

|                  |                                      |
|------------------|--------------------------------------|
| Name             | McDonnell Boehnen Hulbert & Berghoff |
| Address          | 300 South Wacker Drive, Suite 3200   |
| City, State, Zip | Chicago, Illinois 60606              |

## 25. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

|           |                   |
|-----------|-------------------|
| Name      | David S. Harper   |
| Reg. No.  | 42,636            |
| Signature |                   |
| Date      | November 20, 2000 |